

1

00:00:00,697 --> 00:00:22,696

Music

2

00:00:22,696 --> 00:00:27,696

November 1970, near Glacier National Park, Montana.

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00:00:28,696 --> 00:00:33,696

A young boy has a life-changing encounter on his way to school.

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00:00:34,696 --> 00:00:38,696

One winter morning, as a young Blackfoot Indian named Tom is walking to school,

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00:00:38,696 --> 00:00:42,696

he's stopped along the way by one of the elders of his tribe.

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00:00:42,696 --> 00:00:46,696

A member of the children call Old Man Wolf.

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00:00:48,696 --> 00:00:55,695

Old Man Wolf calls Tom over. He says he wants to teach him about the strange beings who visit the Sacred Hill.

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00:00:57,695 --> 00:01:02,695

On the trail, Old Man Wolf points to odd footprints about half the size of Tom's.

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00:01:02,695 --> 00:01:06,695

The tribal elder tells him, those are the star people's footprints.

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00:01:10,695 --> 00:01:15,695

Tom and Old Man Wolf track the unusual prints up into the mountains.

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00:01:15,695 --> 00:01:19,695

Hiking through the woods, they follow the small footprints for about two miles

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00:01:19,695 --> 00:01:23,694

until they make it to this large clearing on the side of the mountain.

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00:01:24,694 --> 00:01:31,694

They're standing behind a large rock where they can see that the small footprints lead to an empty circle in the snow.

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00:01:34,694 --> 00:01:39,694

Old Man Wolf explains that the circle was caused by a star craft when it landed and took off.

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00:01:39,694 --> 00:01:47,694

He also tells the boy that these beings, the star people, have been coming here for years, thousands of years.

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00:01:48,694 --> 00:01:55,693

The boy scans the area, hoping to catch sight of these mysterious visitors.

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00:01:55,693 --> 00:02:01,693

While the Old Man is telling Tom all about the star people, Tom looks at the footprints.

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00:02:01,693 --> 00:02:05,693

He looks at the spot on the ground.

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00:02:05,693 --> 00:02:09,693

Then suddenly he spots something out of the corner of his eye.

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00:02:09,693 --> 00:02:19,693

He looks up and sees a large disc soaring through the sky.

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00:02:23,693 --> 00:02:27,692

Then as quickly as it appeared, the disc vanishes from view.

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00:02:28,692 --> 00:02:40,692

Was Tom brought here by Old Man Wolf to introduce him to something members of their tribe have been experiencing for centuries?

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00:02:43,692 --> 00:02:52,692

Native American folklore is filled with stories of otherworldly encounters with interstellar visitors, commonly referred to as star people.

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00:02:53,692 --> 00:03:01,691

Mufon case files such as Tom's experience with Old Man Wolf reveal that these stories are more than just ancient legends.

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00:03:01,691 --> 00:03:07,691

But why are Native American lands a hotspot for extraterrestrial activity?

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00:03:07,691 --> 00:03:12,691

Mufon opens their files to provide the answer right now.

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00:03:13,691 --> 00:03:22,691

The Mutual UFO Network, known as Mufon, is an independent organization not bound to any government.

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00:03:22,691 --> 00:03:27,691

They investigate reports of UFO sightings from around the world.

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00:03:27,691 --> 00:03:37,690

Over the past five decades, they have collected more than 70,000 files stored at a secure location known as Hangar One.

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00:03:37,690 --> 00:03:42,690

Now, Mufon is granting access to their fast archive.

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00:03:42,690 --> 00:03:46,690

These are the files of Hangar One.

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00:04:01,690 --> 00:04:06,689

Native Americans have had a long-standing history with UFOs.

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00:04:06,689 --> 00:04:12,689

Even depicting them in ancient cave paintings as flying shields or star people on many of their sacred sites.

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00:04:13,689 --> 00:04:15,689

These cave drawings are pretty amazing.

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00:04:15,689 --> 00:04:24,689

The oldest depictions of star people in the United States can be found in Sego Canyon in Utah, and they actually date as far back as 5000 B.C.

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00:04:24,689 --> 00:04:29,689

My name is Alan Tapoya, and I'm a full-blooded Hickory Apache.

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00:04:29,689 --> 00:04:36,688

My father, when he was alive, he took me to those caves, and we got to see the drawings.

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00:04:36,688 --> 00:04:46,688

The way the drawings are made is like on the bottom you'll see like the earth or the people, and it's very clear that in the sky, there's a craft in the sky.

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00:04:46,688 --> 00:04:56,688

Back then, the Hickoryas didn't call them UFOs or flying saucers, but they would talk about people in the sky or star people.

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00:05:00,688 --> 00:05:07,687

But can we really find a connection between cave paintings of star people and actual contact with extraterrestrials?

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00:05:18,687 --> 00:05:23,687

January 30th, 2009, Navajo Nation, Arizona.

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00:05:23,687 --> 00:05:30,687

A family's dinner is interrupted when something out of the ordinary appears in the sky over their ranch.

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00:05:31,687 --> 00:05:38,687

An elderly Navajo couple and their granddaughter are eating dinner one evening when they spot a strange bright light in the distance.

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00:05:39,686 --> 00:05:53,686

The young girl runs to the window to see what it could be. She's alarmed when the light is not only getting closer, but also descending near their ranch house.

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00:05:53,686 --> 00:06:08,686

The grandfather followed the young girl to the window, but his reaction isn't fear or confusion. Instead, he looks calm, almost happy.

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00:06:09,686 --> 00:06:15,685

According to the family, a disc-shaped craft hovers for a moment and then actually lands right there on their ranch.

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00:06:16,685 --> 00:06:22,685

For the young girl, once the craft lands, the event becomes even stranger.

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00:06:23,685 --> 00:06:31,685

The craft's light shut off, and then a few moments later, a group of four to six child-sized entities begin to leave the craft.

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00:06:31,685 --> 00:06:36,685

The tiny figures exit and each has some sort of flashlight-type device.

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00:06:37,685 --> 00:06:48,684

These flashlights seem to be connected to the creature's hands, and each one has its own unique color, so rays of all different colors from their hands are cutting through the woods.

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00:06:49,684 --> 00:06:57,684

Another oddity about these lights was instead of flaring out like a normal flashlight, the light projected in a straight line, more like a thick laser pointer.

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00:06:58,684 --> 00:07:04,684

The family watched these entities search around the outside of their house, even exploring the outhouse at one point.

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00:07:05,684 --> 00:07:12,684

The little girl is scared, but her grandfather just places his hand on her shoulder as if nothing strange is going on right outside their door.

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00:07:15,683 --> 00:07:22,683

The elderly Navajo man goes to the door, but without hesitation, leaves the house, heading straight towards the strange entities.

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00:07:22,683 --> 00:07:26,683

The grandfather then seems to be communicating with the beings.

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00:07:27,683 --> 00:07:33,683

Not only does the Navajo man seem unthreatened, it seems almost natural to him.

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00:07:33,683 --> 00:07:39,683

Maybe it's just me, but I don't think I would feel comfortable just walking up to an alien and having a chat.

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00:07:42,683 --> 00:07:50,682

After a few moments, the aliens step away and begin to re-enter their craft, and by the time the grandfather comes back to the house, UFO is gone.

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00:07:51,682 --> 00:08:00,682

It appears that this was not the first time the grandfather met and communicated with these visitors.

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00:08:03,682 --> 00:08:14,682

The fact that the grandparents do not seem to be even bothered by this extraordinary event, and I see in this a greater understanding of what these beings are.

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00:08:14,682 --> 00:08:18,682

They see these things as innocent things that are not harmful things.

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00:08:19,682 --> 00:08:24,681

What that means is their involvement with these star people is intimate.

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00:08:25,681 --> 00:08:34,681

Star people are beings from other galaxies and dimensions that observe and guide us. Many Native Americans believe them to be our ancestors.

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00:08:34,681 --> 00:08:38,681

There is some trust between Native Americans and star people.

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00:08:39,681 --> 00:08:52,680

Could this belief that Native Americans might possibly be descended from star people be one of the reasons why so many UFOs are seen over Native American land?

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00:08:54,680 --> 00:09:00,680

And perhaps UFOs frequent these lands because of the safety they provide from hostile forces.

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00:09:01,680 --> 00:09:09,680

Coming up, what happens when the military tries to investigate UFOs on tribal lands?

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00:09:09,680 --> 00:09:24,679

The day after the last UFO sighting, helicopter slowly comes into view. When they finally get a good look at it, they see that it's a dark military looking helicopter, and it's flying right over Satan's view, where the UFOs had been descended.

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00:09:25,679 --> 00:09:30,679

Now unless there is an emergency, the military does not have the right to land on Indian reservations.

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00:09:30,679 --> 00:09:35,679

UFOs seek sanctuary on reservation land when we return.

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00:09:36,679 --> 00:10:00,678

Move on case files reveal a long history of UFO encounters on reservation lands. Native American folklore suggests there is an ancestral connection with interstellar beings they call star people.

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00:10:01,678 --> 00:10:08,678

But could visitors from the stars be attracted to tribal land for other reasons?

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00:10:17,678 --> 00:10:23,678

June 2010, Navajo Nation, Arizona, near Satan's Butte.

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00:10:23,678 --> 00:10:40,677

On an isolated ranch on the Navajo Reservation in Arizona, Jeff, a white rancher who's married to a Navajo woman, says he was unloading tools from his truck when he notices his horses acting odd. All of them begin snorting.

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00:10:41,677 --> 00:10:50,677

The area surrounding the ranch is silent. Not knowing if there was a wild animal nearby, he grabs his gun and walks along his property. Nothing, until he looks up.

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00:10:54,677 --> 00:11:02,676

Hovering over the horse corral is a silver cigar shaped object. The object is about 8 feet in height and as much as 100 feet long.

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00:11:02,676 --> 00:11:10,676

Now remember, this guy isn't Native American, so he gets scared and instinctively he points his gun at the object and shoots.

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00:11:11,676 --> 00:11:18,676

He hits something. It sounds metallic. And then the craft zips off quickly, but he sees it sent into a nearby canyon.

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00:11:19,676 --> 00:11:24,676

Jeff is naturally fearful and anxious to report the incident to his wife.

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00:11:24,676 --> 00:11:31,676

He runs in and tells his wife what just happened, and she, being Navajo, explains to Jeff all about the star people.

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00:11:31,676 --> 00:11:37,675

Over the course of the next week, he and his wife see three more UFOs hovering over the same canyon.

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00:11:38,675 --> 00:11:50,675

Now that Jeff understands that Satan's Butte is a sacred site long associated with UFOs, he is less fearful when these sightings continue.

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00:11:50,675 --> 00:11:57,675

But Jeff does become concerned when one day an unmarked helicopter arrives in the area.

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00:11:58,675 --> 00:12:04,675

The day after the last UFO sighting, they're sitting out on the patio when a helicopter slowly comes into view.

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00:12:04,675 --> 00:12:12,674

It continues to approach the ranch, and when they finally get a good look at it, they see that it's a dark military looking helicopter,

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00:12:12,674 --> 00:12:17,674

and it's flying right over Satan's Butte, where the UFOs had been descending.

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00:12:19,674 --> 00:12:24,674

What is this military helicopter doing in restricted Navajo airspace?

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00:12:25,674 --> 00:12:33,674

There are rumors inside the UFO community about an elite military helicopter unit that exists to investigate and transport UFOs.

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00:12:33,674 --> 00:12:39,673

Perhaps the military somehow learned of these UFO sightings and sent one of their helicopters to investigate.

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00:12:39,673 --> 00:12:45,673

But since the military has no jurisdiction when it comes to reservations, they wouldn't have been able to land.

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00:12:45,673 --> 00:12:49,673

They would have been confined to simply circling the area.

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00:12:49,673 --> 00:12:55,673

To even get onto most reservations, you have to visit their local tribal center first, even if you are just driving through.

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00:12:55,673 --> 00:13:00,673

The Tribal Council, not the state or federal government, generally has jurisdiction over these reservations.

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00:13:03,673 --> 00:13:13,672

The couple, concerned by what appears to be a military presence on restricted tribal land, immediately contacts local Navajo law enforcement.

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00:13:14,672 --> 00:13:20,672

It's interesting that after the initial encounter, these multiple UFO sightings don't raise any alarm.

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00:13:20,672 --> 00:13:26,672

But when a military helicopter arrives on the scene, that's when this couple reaches out to authorities.

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00:13:26,672 --> 00:13:31,672

It just goes to show that for some Native Americans, star people are welcome to their land.

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00:13:31,672 --> 00:13:34,672

But the U.S. military is not.

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00:13:37,672 --> 00:13:43,671

Could UFOs be drawn to reservation land because of the sanctuary they offer from the U.S. government?

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00:13:45,671 --> 00:13:52,671

It's entirely possible that some UFOs, some visitors, may prefer to visit Native American reservations

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00:13:52,671 --> 00:13:57,671

because they might be aware that the military is not allowed on the reservation,

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00:13:57,671 --> 00:14:01,671

so nobody can actually bother them and they can come and go as they wish.

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00:14:02,671 --> 00:14:06,671

It could almost make the land serve as a sort of sanctuary.

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00:14:06,671 --> 00:14:11,671

The locals are friendly and hostile groups like the U.S. government don't have access.

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00:14:11,671 --> 00:14:14,670

The U.S. military is not allowed to visit the U.S. government.

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00:14:20,670 --> 00:14:24,670

Washington State, summer 1964.

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00:14:24,670 --> 00:14:31,670

One interesting case is the Yakama Reservation in Washington State, which to this day has almost nightly UFO occurrences.

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00:14:33,670 --> 00:14:39,670

Posted in fire towers, three Yakama women stand guard, watching over the reservation.

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00:14:39,670 --> 00:14:46,669

Dorothea Sturm, Louise Cutts and Gladys McDaniel each had over 30 years of fire lookout experience,

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00:14:46,669 --> 00:14:51,669

a job that required meticulous and cautious observation over 1.2 million miles of land.

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00:14:52,669 --> 00:14:57,669

These women were part of a fire watch system that utilized tall lookout towers.

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00:14:57,669 --> 00:14:59,669

They kept watch for fire and other dangers.

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00:14:59,669 --> 00:15:01,669

But that's not all.

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00:15:02,669 --> 00:15:09,669

On the Yakama Reservation, they often see more than just fires from these towers.

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00:15:11,669 --> 00:15:15,669

One evening Dorothea and the other two women are stationed at different towers.

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00:15:18,668 --> 00:15:24,668

Suddenly Dorothea spots a reddish orb shoot through the sky and hover back and forth over the tree line.

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00:15:25,668 --> 00:15:31,668

She signals to the other lookouts which quickly spot the same glowing object.

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00:15:33,668 --> 00:15:37,668

As the women watch the orb, two more appear.

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00:15:41,668 --> 00:15:46,668

Their movements suggest something might be in the woods and they're searching for it.

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00:15:47,668 --> 00:15:54,667

The women accustomed to the presence of these orbs on reservation land attempt to analyze their movements.

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00:15:55,667 --> 00:16:00,667

This experience was nothing new to these ladies who were regular witnesses to these UFOs.

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00:16:00,667 --> 00:16:04,667

The women were trained in mapping so as more and more orbs appeared,

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00:16:04,667 --> 00:16:08,667

the lookouts tried to triangulate the exact location of these orbs from their viewpoints.

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00:16:09,667 --> 00:16:16,667

These orbs would continually arrive and stay for about three to six minutes before disappearing as if their lights were just shut off.

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00:16:20,667 --> 00:16:24,666

Then as one of the lights faded away, Dorothea quietly whispered,

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00:16:24,666 --> 00:16:30,666

come back and as if hearing her from 200 feet away, the orb returned to its full brightness.

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00:16:31,666 --> 00:16:41,666

The frequency of visits and this ability to seemingly communicate with UFOs prompts the first detailed study of its kind.

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00:16:42,666 --> 00:16:46,666

The occurrences were so frequent that Bill Vogel, the Yakama Fire Chief,

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00:16:46,666 --> 00:16:50,666

contacted J. Allen Heineck in 1972 to research their land.

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00:16:52,666 --> 00:16:58,665

Probably the most beloved figure in UFO history was J. Allen Heineck.

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00:16:59,665 --> 00:17:03,665

Dr. Heineck was very well known for his UFO field research studies.

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00:17:03,665 --> 00:17:10,665

In addition, he was also the 20-year scientific consultant to Project Blue Book.

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00:17:10,665 --> 00:17:13,665

After being asked by the Yakama Fire Chief to research the glowing orbs,

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00:17:13,665 --> 00:17:19,665

Heineck and a fellow researcher created the first-ever UFO stakeout field study.

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00:17:19,665 --> 00:17:26,665

From 1972 to 1974, Heineck thoroughly monitors the Yakama Reservation.

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00:17:26,665 --> 00:17:30,664

With cameras, equipment and magnometers.

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00:17:30,664 --> 00:17:37,664

The Yakama UFO Field Project was also known as the Topinish Study and it was the first of its kind.

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00:17:37,664 --> 00:17:40,664

It was a designated area on the reservation.

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00:17:40,664 --> 00:17:46,664

The area was defined by six lookout positions, three on the ground and three higher up at lookout towers.

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00:17:48,664 --> 00:17:52,664

While investigating the area, Heineck's team had multiple sightings.

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00:17:52,664 --> 00:17:57,664

In one case, all three lookout points spawned in a pear-shaped object hovering for about ten minutes,

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00:17:57,664 --> 00:18:00,663

the light changing from yellow to green.

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00:18:00,663 --> 00:18:04,663

It sat motionless until it shot straight up to a high altitude

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00:18:04,663 --> 00:18:09,663

and then with a sharp angular motion zipped east at an extremely high speed.

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00:18:12,663 --> 00:18:18,663

The extraordinary UFO sightings Heineck witnessed and documented on the Yakama Nation's reservation

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00:18:18,663 --> 00:18:26,663

led him to coin a new classification for these strange craft called nocturnal lights or NLs.

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00:18:26,663 --> 00:18:29,663

The field report states that there are three attributes of NLs.

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00:18:29,663 --> 00:18:32,662

One, they're generally bright lights.

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00:18:32,662 --> 00:18:35,662

Two, they can be different colors although generally reddish-orange.

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00:18:35,662 --> 00:18:39,662

And three, they're not attributed to any aircraft or natural object.

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00:18:40,662 --> 00:18:44,662

In fact, these guidelines are still used by MUFON to this day.

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00:18:44,662 --> 00:18:47,662

The Yakama Reservation UFOs are very interesting.

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00:18:47,662 --> 00:18:53,662

The fact that they've been seen for generations makes you wonder if there's something special about this location and its people.

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00:18:53,662 --> 00:18:57,662

But I doubt the UFOs are just hanging around chatting.

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00:18:57,662 --> 00:19:01,662

It makes more sense that there might be something specific about the area,

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00:19:01,662 --> 00:19:04,661

like a special energy signature or something.

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00:19:05,661 --> 00:19:11,661

While the Topanish study confirmed consistent UFO activity over the Yakama Reservation,

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00:19:11,661 --> 00:19:15,661

it was unable to determine why this activity occurs.

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00:19:15,661 --> 00:19:22,661

Most agree that more research is needed to determine why UFOs are attracted to this specific area.

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00:19:24,661 --> 00:19:35,661

Coming up, as additional Hanger 1 files are examined, a new theory emerges involving UFOs and strange geographic anomalies found on tribal land.

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00:19:35,661 --> 00:19:40,660

Many Native Americans believe that these lay lines are used by star people as a mode of communication,

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00:19:40,660 --> 00:19:43,660

and the area might even be a portal that can transport them home.

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00:19:44,660 --> 00:19:50,660

Hidden on tribal lands, Hanger 1 files uncover gateways to other worlds.

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00:19:50,660 --> 00:19:59,660

And later, firsthand testimony of an awe-inspiring UFO encounter when we return.

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00:20:06,660 --> 00:20:12,659

The stories of star people have been passed down through Native American tribes for generations.

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00:20:13,659 --> 00:20:19,659

Statistics show that tribal lands are in fact hotspots for UFOs.

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00:20:19,659 --> 00:20:23,659

What is attracting these extraterrestrial visitors?

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00:20:25,659 --> 00:20:30,659

Perhaps Native Americans and UFOs have been drawn to these lands for the same reasons,

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00:20:30,659 --> 00:20:34,659

because of the unique energy signature the land emits.

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00:20:35,659 --> 00:20:39,659

And is it this energy that has made these areas sacred?

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00:20:40,658 --> 00:20:46,658

A look at the region known as the Four Corners holds some remarkable clues to this theory.

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00:20:54,658 --> 00:20:59,658

May 18, 2013, Four Corners, New Mexico.

173

00:21:00,658 --> 00:21:05,658

Bill is enjoying a nice desert evening in his outdoor hot tub.

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00:21:05,658 --> 00:21:08,658

He lives about 15 miles southeast of the Four Corners.

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00:21:08,658 --> 00:21:12,657

And as he's sitting there, he notices something strange.

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00:21:15,657 --> 00:21:18,657

A bright object is moving in the sky.

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00:21:18,657 --> 00:21:24,657

Soon he sees that there are actually two moving lights in the sky coming from opposite directions.

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00:21:24,657 --> 00:21:30,657

And he describes them as orbs with no clear edges, bluish in color, almost neon.

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00:21:30,657 --> 00:21:33,657

He can't keep his eyes off of these objects.

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00:21:35,657 --> 00:21:38,657

As they approach each other, another light appears from the east,

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00:21:38,657 --> 00:21:42,657

and they all eventually stop right over the Four Corners monument,

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00:21:42,657 --> 00:21:44,657

hovering 200 feet apart from one another.

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00:21:45,656 --> 00:21:51,656

Bill is just one of many whose curiosity is peaked by the unusual sighting.

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00:21:51,656 --> 00:21:55,656

Bill keeps his eyes on the three orbs floating high in the sky.

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00:21:55,656 --> 00:21:59,656

Then he notices another group of three orbs traveling the same path.

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00:21:59,656 --> 00:22:06,656

And all of a sudden, he watches these orbs until all six orbs come together and form a circle.

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00:22:06,656 --> 00:22:10,656

Then another object, smaller but with even brighter intensity,

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00:22:10,656 --> 00:22:15,656

comes into view and sits a few feet away as though it's observing the other six.

189

00:22:16,656 --> 00:22:21,655

Bill is awestruck and steps out of his hot tub to try to hear the objects.

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00:22:21,655 --> 00:22:23,655

There is no sound, silence.

191

00:22:24,655 --> 00:22:27,655

And then the lights do something even stranger,

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00:22:27,655 --> 00:22:33,655

something that convinces him that he hasn't seen helicopters or military jets.

193

00:22:33,655 --> 00:22:39,655

The six orbs converge into one bright larger orb with the smaller monitor just off to the right.

194

00:22:40,655 --> 00:22:44,655

And a moment later, all the orbs just disappear as though the lights were shut off.

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00:22:46,655 --> 00:22:51,654

The bill is left speechless and perplexed by this sighting.

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00:22:53,654 --> 00:22:59,654

What Bill claims to have witnessed is just one example of UFO encounters in the Four Corners area.

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00:23:01,654 --> 00:23:06,654

What is it about the Four Corners that makes it such a hotspot for UFOs?

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00:23:06,654 --> 00:23:10,654

The Four Corners area is located on sacred Indian lands.

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00:23:10,654 --> 00:23:17,654

And for hundreds of years, there has been a long tribal history of strange sightings occurring around this area.

200

00:23:18,654 --> 00:23:21,653

What is it about this land that makes it sacred?

201

00:23:21,653 --> 00:23:24,653

Perhaps it's the same quality that is attracting UFOs.

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00:23:24,653 --> 00:23:32,653

Some speculate the frequent sightings have to do with the fact that the Four Corners sit directly over converging geological ley lines.

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00:23:33,653 --> 00:23:35,653

So, ley lines are interesting things.

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00:23:35,653 --> 00:23:37,653

They kind of have a long history.

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00:23:37,653 --> 00:23:43,653

At first, they were always associated with special directions in places along the earth where you

would have magic and magical powers.

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00:23:43,653 --> 00:23:48,653

Now, they're more often connected with places where the magnetic field has special properties.

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00:23:49,653 --> 00:23:56,652

The Four Corners is one of many sacred sites around the world that appear to have unique energy signatures.

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00:23:57,652 --> 00:24:03,652

There are many sacred sites that are both spiritually important as well as home to a multitude of UFO experiences.

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00:24:03,652 --> 00:24:10,652

Other places in the world that possess similar characteristics to the Four Corners, like the Great Pyramids in Egypt and Stonehenge in England,

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00:24:10,652 --> 00:24:14,652

all have experienced multiple UFO sightings.

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00:24:15,652 --> 00:24:20,652

Why would UFOs be drawn to land with unusual magnetic properties?

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00:24:20,652 --> 00:24:27,651

There's been a lot of speculation that UFOs need to tap into multiple sources of energy found on earth to fuel their crafts.

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00:24:28,651 --> 00:24:32,651

From man-made energy to natural electromagnetic fields.

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00:24:32,651 --> 00:24:36,651

Based on these geological characteristics and the number of UFO sightings in the area,

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00:24:36,651 --> 00:24:42,651

we can only assume that these UFOs may be using this area as some sort of energy stop, like a gas station.

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00:24:44,651 --> 00:24:50,651

Are UFOs using the Four Corners and other sacred sites as refueling stations?

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00:24:50,651 --> 00:24:55,651

Or could this location serve an even more mysterious purpose?

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00:24:56,651 --> 00:25:03,650

Some scientists believe that when laylines cross, they can generate an intense magnetic power center,

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00:25:03,650 --> 00:25:07,650

which produces its own energy field, known as a vortex.

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00:25:08,650 --> 00:25:12,650

So a vortex in its most general term is any spinning structure.

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00:25:12,650 --> 00:25:15,650

The most common vortex people are familiar with is the tornado.

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00:25:17,650 --> 00:25:24,650

One of the interesting things about magnetic fields is they do form these circular structures that are essentially vortices.

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00:25:25,650 --> 00:25:30,649

In fact, the Four Corners monument is actually the symbol that represents a vortex.

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00:25:31,649 --> 00:25:34,649

Vortexes seem to be an attraction point for UFOs.

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00:25:36,649 --> 00:25:41,649

Assuming these vortexes exist, why would UFOs be drawn to them?

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00:25:42,649 --> 00:25:49,649

At the Four Corners, there are natural energy sources that have long been believed to be pathways for communication and transport of the star people.

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00:25:49,649 --> 00:25:57,649

So the vortexes may indicate a specific point where they can move from one dimension to another dimension.

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00:25:57,649 --> 00:26:00,649

They move between one universe to the next universe.

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00:26:02,648 --> 00:26:06,648

The vortexes allow a hole in space to do something like this.

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00:26:07,648 --> 00:26:15,648

Is what Bill witnessed when the lights blinked out, a UFO entering a vortex and disappearing into another dimension?

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00:26:16,648 --> 00:26:23,648

Could UFOs be using these vortexes to traverse between points in space and time?

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00:26:24,648 --> 00:26:30,648

Perhaps this is one explanation as to why so many UFO sightings are on tribal lands.

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00:26:32,648 --> 00:26:38,647

Coming up, Alan Tafoya reveals his own life-changing UFO experience.

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00:26:39,647 --> 00:26:49,647

I mean, I was like, wow, and when we look through the binoculars, I can say that I saw a humanoid silhouette.

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00:26:50,647 --> 00:26:55,647

An astounding up-close encounter when Hanger 1 returns.

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00:27:08,646 --> 00:27:15,646

Legends of intergalactic star people have been passed down from tribal elders to younger generations for centuries.

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00:27:17,646 --> 00:27:28,646

Though these stories are ingrained in their culture, Native Americans with first-time experiences are still overcome by these extraordinary encounters.

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00:27:28,646 --> 00:27:48,645

Delcey, New Mexico, August 1980. On his reservation, Apache Alan Tafoya witnesses a UFO for the first time.

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00:27:49,645 --> 00:27:56,645

I was like 16 years old and I had gone back home to my reservation for the summer to get some work.

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00:27:56,645 --> 00:27:58,645

I was with one of my cousins.

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00:28:01,645 --> 00:28:07,645

We were at some friend's house under the northern part of town, Delcey, and we were coming home.

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00:28:08,645 --> 00:28:10,645

We had a great evening, so we're excited about that.

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00:28:11,644 --> 00:28:16,644

Of course, obviously not thinking about UFOs or anything of that nature. We're just going home.

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00:28:18,644 --> 00:28:22,644

Tafoya becomes transfixed by a strange light in the sky.

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00:28:23,644 --> 00:28:28,644

I was watching this orange light just kind of bouncing in the sky.

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00:28:29,644 --> 00:28:34,644

I was like, wow. I was like, hey man, check out that light. He's like, I'm watching it.

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00:28:35,644 --> 00:28:38,644

Then he was like, I see it, but he seemed to be looking in the opposite direction.

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00:28:39,644 --> 00:28:45,643

I was looking east and he was looking west. I was like, no, that orange ball dancing in the sky.

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00:28:46,643 --> 00:28:49,643

He's like, no, he just looked toward Grandma Henrietta's place.

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00:28:49,643 --> 00:28:53,643

Tafoya turns and is confronted by an incredible sight.

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00:28:55,643 --> 00:29:02,643

So we looked and we saw this big UFO. It was cigar shaped. It was huge.

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00:29:03,643 --> 00:29:08,643

It had to be like a football field, huge. And we both saw it and I was like, oh my God.

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00:29:09,643 --> 00:29:15,643

And we just kind of like, it just shook us. I mean, we stopped and we just couldn't believe what we were seeing.

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00:29:16,642 --> 00:29:18,642

And I was like, oh man, I said, we got to go tell my dad.

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00:29:19,642 --> 00:29:25,642

Tafoya and his cousin run to tell his father who happens to be the reservations chief of police.

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00:29:26,642 --> 00:29:32,642

We started running toward the house and I said, I want to go tell him because, you know, he's got to see this, you know, so people can believe what we saw.

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00:29:33,642 --> 00:29:39,642

And I'm over there banging on my father's door and I'm like screaming at him, dad, dad, you got to see this, a UFO.

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00:29:40,642 --> 00:29:46,642

And he opens the door and he looks at us and all my cousin and I could do is just kind of point toward the west of town.

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00:29:47,642 --> 00:29:52,641

Tafoya's father sees the UFO and is equally astounded.

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00:29:53,641 --> 00:29:59,641

My dad looked out the door and he was like, oh my God. And he's the chief of police.

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00:30:00,641 --> 00:30:09,641

So he gets his hand out radio and he calls to the Dulce Dispatch and says, you know, we have an unidentified flying object right above toward Henrietta Tafoya's house.

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00:30:10,641 --> 00:30:18,641

After calling in the sighting report to law enforcement dispatch, Tafoya's father grabs binoculars to get a better look at the object.

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00:30:19,641 --> 00:30:26,640

He got the binoculars and we were just stunned. I mean, I was like, wow, I was just stunned.

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00:30:27,640 --> 00:30:33,640

And you could see, you know, the cigar shape, you have all the lights spinning, but there was kind of a glass on the top.

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00:30:34,640 --> 00:30:40,640

I can say that I saw like, like, like a humanoid silhouette.

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00:30:45,640 --> 00:30:52,639

Just as in Tafoya's case, for many Native Americans, seeing a UFO for the first time can be overwhelming.

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00:30:53,639 --> 00:30:58,639

Just because a UFO sighting takes place on tribal land doesn't mean that it's an everyday event.

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00:30:58,639 --> 00:31:05,639

These encounters can be just as shocking or awe-inspiring for Native Americans as they would be for anyone else.

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00:31:06,639 --> 00:31:11,639

In some instances, there's like an awe. They are scary.

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00:31:13,639 --> 00:31:20,639

These people come from another place. They come from the sky. They come from another realm and they're powerful people.

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00:31:21,639 --> 00:31:30,638

As unsettling as these sightings can be, tribal authorities handle them quite differently from how the U.S. government deals with UFOs.

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00:31:31,638 --> 00:31:39,638

Since many Native Americans accept UFO sightings as real, since it's part of their culture, when a sighting does occur, nobody's trying to cover it up.

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00:31:40,638 --> 00:31:48,638

When Alan tells his story, he mentions that his father called it out over the radio. He wasn't afraid that he'd sound crazier, that no one would believe him.

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00:31:49,638 --> 00:31:56,638

There's a group called the Navajo Rangers and they go to places where outsiders are not allowed to.

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00:31:57,637 --> 00:32:08,637

The Navajo Rangers get such cooperation because they accept this. And this is something that the rest of us should try and emulate when we're dealing with not only UFOs but other paranormal phenomena.

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00:32:09,637 --> 00:32:22,637

The sovereignty of Native American land allows tribal officers the freedom to conduct UFO investigations without fear of repercussion.

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00:32:23,637 --> 00:32:28,637

Perhaps their kinship to star people makes them protective of these visits.

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00:32:29,636 --> 00:32:37,636

Does this close connection also give Native Americans the ability to communicate and call upon these star people?

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00:32:38,636 --> 00:32:46,636

One unique and interesting claim is that many UFO visits over Indian reservations occur because Native Americans are summoning them to appear.

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00:32:46,636 --> 00:33:11,635

Northern California, fall 1991. Terry, a Native American on her mother's side, draws strength from her family's heritage in order to battle cancer.

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00:33:12,635 --> 00:33:19,635

Terry was struggling with an illness and went to her favorite sweat lodge on a Northern California reservation to meditate and pray.

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00:33:20,635 --> 00:33:32,635

Terry said that during her purification ceremony in the sweat lodge, she prayed to her star visitors for guidance. She'd had many UFO encounters throughout her life, most of which she viewed positively, and so she was looking for another sign from them.

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00:33:33,634 --> 00:33:45,634

Despite Terry's prayers, she received no sign from the star people while on the reservation. Then, during her drive home, Terry soon spots something in the sky.

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00:33:50,634 --> 00:33:52,634

She sees a brilliant green light in the sky.

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00:33:53,634 --> 00:34:00,634

She stopped to watch and this UFO started descending until it landed in a nearby cow pasture.

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00:34:01,634 --> 00:34:10,633

For Terry, this was the sign she was hoping for. Green has recognized the universal sign for healing, so she interpreted this UFO encounter as a positive message.

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00:34:11,633 --> 00:34:17,633

When Terry returns to her doctor, miraculously, her tumor is gone.

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00:34:17,633 --> 00:34:26,633

This encounter provides Terry with a great sense of hope and it makes you wonder, was Terry able to summon the star people and appeal to their healing powers?

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00:34:29,633 --> 00:34:35,633

Terry's experience suggests a deeper connection between Native Americans and star people.

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00:34:36,633 --> 00:34:45,632

Not only can they communicate with UFOs, as seen with Dorothea and the women from Yakima, but they can summon them as well.

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00:34:47,632 --> 00:34:55,632

Terry's experience is incredible and seems to reinforce the special connection between Native American tribes and star people that we've all heard about.

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00:34:56,632 --> 00:35:05,632

There have been stories where my people have prayed about maybe the people got sick or something and when their prayers were answered, their answer came from the sky.

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00:35:06,632 --> 00:35:10,631

Oftentimes, we might have messengers or signs in the sky that might guide our people.

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00:35:10,631 --> 00:35:18,631

The strongest connections with star people appear to be through Native American medicine men.

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00:35:19,631 --> 00:35:30,631

In many tribes, like Zuni and Lakota, there are stories of these sky beings meeting medicine men in canyons and teaching them about how to better understand nature and their land, giving them tools of survival to bring back to their clan.

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00:35:31,631 --> 00:35:39,631

Some of these stories are pretty remarkable. It seems like there's a symbiotic relationship between

these star people and Native Americans.

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00:35:40,631 --> 00:35:52,630

I'm not exactly sure what the extraterrestrial beings are getting out of the relationship, but if these creatures have been teaching medicine men how to better understand nature, does that mean they know our world better than we do?

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00:35:54,630 --> 00:35:59,630

Could this relationship between Native Americans and star people truly be ancestral?

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00:36:00,630 --> 00:36:09,630

And if so, perhaps the star people serve as protectors and guides, providing a greater understanding of our world.

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00:36:10,630 --> 00:36:18,629

Many Native Americans report that star people bring the messages that reinforce the importance of Mother Earth and the need to nurture and protect our planet.

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00:36:19,629 --> 00:36:34,629

Native Americans have a greater appreciation of nature than, I want to say, Western man does generally. They have a greater grasp of the natural world as a living thing, a thing to be respected and admired and appreciated and cared for.

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00:36:35,629 --> 00:36:50,628

The things that were taught to me from my grandparents and my parents were to be in harmony with nature, to be in harmony with all people, if at all possible, and to pay attention to the things that happen in the sky and all around us.

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00:36:51,628 --> 00:37:02,628

I've heard stories with regard to these alien encounters where they've had this message that we people of the earth need to take care of our Mother Earth.

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00:37:02,628 --> 00:37:08,628

It's just something that we were raised with. It's something that I believe happens today.

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00:37:10,628 --> 00:37:22,627

Does this philosophy come to Native Americans from the star people? And could their sacred lands also provide sanctuary and portals to other dimensions?

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00:37:23,627 --> 00:37:34,627

Whatever the reason, one thing seems clear. There is a unique connection between America's indigenous people and visitors from beyond our stars.

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00:37:35,627 --> 00:37:48,627

Perhaps if the rest of the world was as equally unthreatened by these otherworldly visitors, we would learn secrets of the universe only hinted at in the files of Hangar One.

